

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 12 JANUARY 2017, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 10 November 2016 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive any oral updates from the Portfolio Holders for the Environment and for Planning and Transportation.

5. PROJECT INTEGRA - ANNUAL PERFORMANCE

To receive a presentation from Chris Noble, Head of Project Integra, on their performance over the last year.

To be advised of the progress being made with the Hampshire Waste Review.

6. PLANNING POLICY UPDATE

To receive an oral update on progress on the local plan review.

7. BUILDING CONTROL - EVALUATION OF ALTERNATIVE DELIVERY MODELS

To receive an oral update on the latest position.

8. CEMETERIES REGULATIONS

To receive an oral update on progress with the review of the Cemeteries Regulations.

9. WORK PROGRAMME (Pages 1 - 2)

To agree the work programme to guide the Panel's activities over the coming months.

10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Ms R Bellows
G R Blunden

Mrs F Carpenter
A T Glass
J M Olliff-Cooper
D M S Poole
Mrs B J Thorne